

**GOVERNANCE**

**COMMITTEE DECISION SHEET**

**PUBLIC PROTECTION COMMITTEE - WEDNESDAY, 7 OCTOBER 2020**

	<b>Item Title</b>	<b>Committee Decision</b>	<b>Services Required to take action</b>	<b>Officer to Action</b>
1	<b><u>Urgent Business</u></b>	There was no urgent business.		
2	<b><u>Exempt Business</u></b>	There was no exempt business.		
3	<b><u>Declarations of Interest</u></b>	There were no declarations of interest.		
4	<b><u>Deputations</u></b>	There were no requests for deputations.		
5	<b><u>Minute of Previous Meeting of 26 February 2020</u></b>	<b><u>The Committee resolved :-</u></b> to approve the minute as a correct record.		
6	<b><u>Committee Planner</u></b>	<b><u>The Committee resolved :-</u></b> (i) to note the planner; and (ii) to request the Local Senior Police Officer, to present future Thematic Reports on Topics to be discussed.	Clerk, ACC	
7	<b><u>Notices of Motion</u></b>			

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8	<u>Referrals from Council, Committees or Sub Committees</u>			
9	<u>Local Police Plan - 2020/2023 - POL/20/161</u>	<b><u>The Committee resolved :-</u></b> to approve the Local Police Plan.		
10	<b><u>Police Scotland - Thematic Report: Contact, Command and Control (Verbal Update)</u></b>	<b><u>The Committee resolved :-</u></b> to note the update provided.		
11	<b><u>Police Scotland - Thematic Report : Digitally Enabled Policing (Verbal Update)</u></b>	<b><u>The Committee resolved :-</u></b> (i) to note the update provided; and (ii) to provide feedback to the Scottish Police Authority to endorse the digital presentation given and to otherwise acknowledge the quality and partnership working delivered by the Local Police Senior Officer and his team.		Convener, Clerk
12	<b><u>Scottish Fire and Rescue Service Six Monthly Performance Report - SFR/20/150</u></b>	<b><u>The Committee resolved :-</u></b> (i) to note the information provided in <b>Appendix A</b> in relation to the Performance Report; and (ii) to commend the local officers and staff of the Scottish Fire and Rescue Service for the services provided during the continuing pandemic period.		
13	<b><u>Scottish Fire and Rescue Service - Community Safety Thematic Report - SFR/20/151</u></b>	<b><u>The Committee resolved :-</u></b> To note the information provided in <b>Appendix A</b> in relation to the SFRS community safety activity.		

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14	<b><u>Chief Social Work Officer's Annual Report - OPE/20/146</u></b>	<b><u>The Committee resolved :-</u></b> (i) to note the content of the Annual Report, as attached at Appendix 1; and (ii) to commend the officers and staff within the Integrated Children's and Family Services on their continued service delivery particularly against the backdrop of the continuing pandemic.		
15	<b><u>Aberdeen City Joint Inspection Plan - Update</u></b>	<b><u>The Committee resolved :-</u></b> to note the update provided.		
16	<b><u>Child Protection Committee Annual Report - OPE/20/149</u></b>	<b><u>The Committee resolved :-</u></b> (i) to note the content of the CPCs Annual Report 2019-20, including the Child Protection Improvement Programme for 2019 – 2021; (ii) to note the positive impact and effectiveness of child protection improvement initiatives detailed in the report; (iii) to note the effective working across child protection as demonstrated in our joint children's service inspection; and (iv) to note the use of statistical information to inform practice and improvement initiatives relating to child protection.		

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17	<b><u>Protection of Vulnerable Children and Their Families during Covid-19 Restrictions - OPE/20/147</u></b>	<b><u>The Committee resolved :-</u></b> (i) to note the impact of Covid-19 on Children's Social Work and how the service has responded to safeguard and protect children and young people during the pandemic; (ii) to note the learning to date, identified by Children's Social Work, which will inform our future service redesign; and (iii) to commend and recognise officers for the time and tireless support provided to children and young people of Aberdeen City.		
18	<b><u>Appropriate Adults - HSC/20/163</u></b>	<b><u>The Committee resolved :-</u></b> (i) to note the report and indicates receipt of assurance that the local authority has now established a statutory Appropriate Adult service deliverable under statutory guidance published by Scottish Ministers under the Criminal Justice (Scotland) Act 2016; and (ii) to request a further update on the Service be presented on 23 May 2021.	Chief Officer, ACHSCP Lead Social Worker, ACHSCP	Service Manager
19	<b><u>Aberdeen Violence Against Women (AVAW) Strategy Update - OPE/20/170</u></b>	<b><u>The Committee resolved :-</u></b> (i) to note the information contained within this report, and (ii) to request an updated report be presented on 13 May 2021.	AVAW Co-Chairs	AVAW Co-Chairs
20	<b><u>Covid-19 Update - Civil Contingencies - COM/20/156</u></b>	<b><u>The Committee resolved :-</u></b> (i) to note the update of the Council's response to Covid-19 as a Category 1 responder against the Generic Emergency Plan; and (ii) to acknowledge and commend all officers for the work and effort being applied during the continued response to the pandemic.		

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21	<b><u>CoVid-19 Update - Protective Services - OPE/20/157</u></b>	<b><u>The Committee resolved :-</u></b> (i) To note the update of Protective Services' response to COVID-19; and (ii) to acknowledge and commend all officers for the work and effort being applied during the continued response to the pandemic.		
22	<b><u>Building Standards Activity Report - PLA/20/143</u></b>	<b><u>The Committee resolved :-</u></b> (i) to note the contents of the report and appendix; and (ii) to agree to 6 monthly assurance reporting – next update 28 <sup>th</sup> April 2021, and (iii) to acknowledge the positive contributions of staff within the Building Standards arena.	Chief Officer, Place	Building Standards Manager
23	<b><u>Committee Annual Effectiveness Report - COM/20/144</u></b>	<b><u>The Committee resolved :-</u></b> to note the annual report.		
24	<b><u>Date of Next Meeting - 2 December 2020 at 10:00 am.</u></b>			

Should you require any further information about this agenda, please contact Derek Jamieson, tel 01224 523057 or email [derjamieson@aberdeencity.gov.uk](mailto:derjamieson@aberdeencity.gov.uk)